

**CITY OF GRANITE FALLS  
RESOLUTION NO. 2013-08**

**A RESOLUTION OF THE CITY OF GRANITE FALLS ADOPTING THE SIX YEAR  
TRANSPORTATION IMPROVEMENT PROGRAM DURING THE PERIOD 2014-2019.**

**WHEREAS**, the City of Granite Falls ("City") has previously adopted a Six Year Transportation Improvement Program; and

**WHEREAS**, state law generally requires the City to annually review and update its Six Year Transportation Improvement Program; and

**WHEREAS**, as part of this annual review and update process, the City Council held a public hearing on October 2, 2013, to solicit public input regarding its Six Year Transportation Improvement Program; and

**WHEREAS**, the City has reviewed the work performed under its Transportation Improvement Program and has considered and determined current transportation needs;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GRANITE FALLS, WASHINGTON, DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** The attached "Six Year Transportation Improvement Program" is found to be consistent with the City's Comprehensive Plan, including its Transportation Element, and is hereby adopted for the period of 2014- 2019 and is incorporated herein by this reference.


**Section 2.** The City Clerk shall file or cause to be filed a copy of the Six Year Transportation Improvement Program with the Washington State Secretary of Transportation within thirty (30) days of passage and adoption of this resolution.

**PASSED** by the City Council this 2<sup>nd</sup> day of October, 2013.

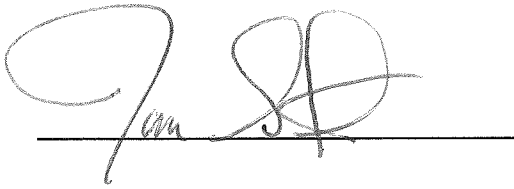
**APPROVED** by the Mayor this 2<sup>nd</sup> day of October, 2013.

  
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Sheikh Haroon Saleem, Mayor

Attest:

  
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Darla Reese, CMC, City Clerk

Approved as to form:

A handwritten signature in black ink, appearing to read 'Tom Graafstra', is written over a horizontal line.

Thomas H. Graafstra, City Attorney

MAILED TO:

Department of Transportation  
Attn: Dave Oberg  
M/S 121  
P.O. Box 330310  
Seattle, Washington 98133

Snohomish County Public Works  
Attn: Aaron Lee  
2930 Wetmore Avenue, 7<sup>th</sup> Floor  
Everett, Washington 98201

City of Lake Stevens  
Attn: Mick Monken  
Public Works Director/Engineer  
1812 Main Street / P.O. Box 257  
Lake Stevens, Washington 98258

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Information Center  
1011 Western Avenue, Suite 500  
Seattle, Washington 98104-1035

